

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

Immaculate Heart of Mary Parish Church, Killara
Holy Family Parish Church, Lindfield

MASS TIMES:	LINDFIELD:	KILLARA:
	Saturday 6:00pm Sunday: 8:15am 10:15am 12:00 (Chinese Community Mass) 6:00pm (for both our communities) (5:30pm on 1 st Sun. of month)	Saturday Vigil: 5:30pm Sunday: 9:15am

Weekdays this week:

Monday	9:15am	7:30am
Tuesday	7:00pm	7:30am
Wednesday	9:15am	~
Thursday	9:15am	~
Friday	9:15am	7:30am
Saturday	9:15am	~

SACRAMENT OF RECONCILIATION: Saturdays 5:00 – 5:30pm (Lindfield)

For 15 minutes after the 5:30pm Mass (Killara)

*** Healing Mass for whole parish at 10am each 2nd Friday of each month (except Jan.)

FIFTH SUNDAY IN ORDINARY TIME 10 – 2 – 19

This week : Is 6:1-8; 1 Cor 15:1-11; Lk 5:1-11

Next week: Jer 17:5-8; Cor 5:12, 16-20; Lk 6:17, 20-26

A common theme running between our First Reading and Gospel is this weekend is the response 'I'm not worthy'.

It's the response to God's call by both Isaiah in the Old Testament & Peter in the New.

But perhaps a psychologist might ask whether underneath the 'I'm not worthy' lay a "I don't really want to" :

my life is comfortable and I don't want to be disturbed. If I say 'I'm not worthy' perhaps I can even convince myself that I don't have to take up the *responsibility* of discipleship.

And so in the end these two passages are a challenge to a **spirit of *willingness***.

willingness to take up the Gospel, to take up the responsibilities of discipleship, **to make faith a commitment, not a weekend hobby.**

Fr Colin

**RICHARD ROHR'S MEDITATION:
JESUS AND THE BIBLE PART III:
MANY WAYS OF KNOWING**

Unknown to many post-Reformation Christians, early centuries of Christianity—through authoritative teachers like Origen, Cyril of Alexandria, Augustine, and Gregory the Great—encouraged as many as seven “senses” of Scripture. The literal, historical, allegorical, moral, symbolic, eschatological (the trajectory of history and growth), and “primordial” or archetypal (commonly agreed-upon symbolism) levels of a text were often given serious weight among scholars. These levels were gradually picked up by the ordinary Christian through Sunday preaching (as is still true today) and presumed to be normative by those who heard them.

These different senses of Scripture were sometimes compared to our human senses of hearing, seeing, tasting, smelling, and touching, which are five distinct ways of knowing the same thing, but in very different “languages.” After both the Reformation and the Enlightenment, Western Europeans reduced our ways of knowing to one for all practical purposes—the supposedly rational/literal/historical. We have largely compacted and limited the Bible to this single sense for several centuries now, in both its Catholic and Protestant forms. Our bandwidth of spiritual access to the Bible was consequently severely narrowed, it seems to me—and as many would say—to the least spiritually helpful level. That something supposedly literally happened in one exact way, in one moment of time, does not, of itself, transfer the experience to now, me, or us. I believe that such transference is the transformative function of any spiritual text.

The narrow, rational/literal/historical approach largely creates an antiquarian society that prefers to look backward instead of forward. In my experience, it creates transactional religion much more than transformational spirituality. It idealises individual conformity and group belonging over love, service, or actual change of heart. Literalism was discredited from the beginning of the New Testament through the inclusion of four Gospel accounts of the same Jesus event, which differ in many ways. Which is the “inerrant” one?

The earlier centuries of Christianity were much closer to the trans-rational world of Jesus and his storytelling style of teaching. The Gospel says, “He would never speak to them except in parables” (Matthew 13:34). The indirect, metaphorical, symbolic language of a story or parable seems to be Jesus’ preferred way of teaching spiritual realities.

Almost all of Jesus’ parables begin with the same phrase: “The Kingdom of God is *like*.” Jesus fully knows he is speaking in metaphor, simile, story, and symbol. But in recent centuries, many Christians have not granted him that freedom, and thus we miss or avoid many of his major messages. We are much the poorer for it.



*A happy new year to the
members of the Chinese Catholic
Community in our parish!*

Youth News



FOR ALL HIGH
SCHOOL STUDENTS
YEARS 7 - 12

NEXT MEETING!!!!!!

Fri, Feb 22 6.30-8.30 pm
Water Games - prepare to
get soaked!

Meet at Shirley Wallace Centre



FOR MORE INFORMATION

EMAIL:
YOUTH@LINDFIELDKILLARA.ORG.AU

NEW PARISH YOUTH CENTRE ... 'THE BASEMENT'

We have given the old parish meeting room at the rear of and under the church at Lindfield over to our youth ministry to serve as the gathering space for our parish youth. **Many thanks** to the members of the young adults group and senior youth who painted the room over the school holidays – it looks lovely and fresh! Once everything is set up we'll have a grand opening.

We could use your help though:

- we also want to put some comfortable sofas/lounges and some floor lamps in the room – if you have old ones in good condition we'd love to hear from you.

If you can help please contact Jean at youth@lindfieldkillara.org.au

KILLARA CHILDREN'S MASS This year the monthly Children's Mass at Killara moves from the first Sunday of the month to **the second Sunday of each month** at 9:15am, followed by morning tea. **Starting date: TODAY Sunday 10th February.**

Join us for a *conversation* with **Fr Frank Brennan S.J., A.O.**

**CEO Catholic Social Services Australia
Human Rights Lawyer, A.C.U Jesuit Priest**



Discussing a number of important issues facing the church at this critical time in our history as well as sharing his insights on various social justice topics

"The meddling priest".

PM Paul Keating, 1998

"An ethical burr in the nation's saddle".

PM Kevin Rudd, 2007



WHEN: Sunday, 3rd March from 2:30pm to 5:15pm

WHERE: St Brigid's Hall in the Shirley Wallace Parish Centre,
Holy Family Catholic Church, 2 Highfield Rd Lindfield

BOOKINGS: <https://www.trybooking.com/468555>

Entry by gold coin donation.

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES 2019

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

Tuesday 9th April at 7:45pm **at Killara Uniting Church**
Cnr Arnold St and Karanga Ave, Killara

Tuesday 12th Mar. at 7:45pm **Holy Family Catholic Church Lindfield**
Cnr Pacific Hwy and Highfield Rd, Lindfield

Tuesday 26th March at 7:45pm **Lindfield Uniting Church**
Cnr Pacific Hwy and Provincial Rd, Lindfield

PARISH GROUPS AND MINISTRIES ARE STARTING UP AGAIN FOR 2019....



THE PARISH DADS' CLUB resumes in February and will gather on **Friday 15th February** (please note change from the last Sunday of the month on this occasion). Contact Michael Willett for details (willetm@gmail.com).

THE PARISH SCRIPTURE STUDY GROUP meets *this Wednesday 13th February* (and on the second Wednesday of each month after that) from 10-11am in the Library in the Shirley Wallace Parish Centre. We will be studying St Paul's Letter to the Romans.

Dive
into the
Scriptures!



PARISH YOUNG ADULTS' GROUP (with its new name of 'J~Walk'):

The first gathering for the year takes place **TODAY Sunday 10th February** immediately following the 6pm Mass, in the lounge in the Shirley Wallace Parish Centre on the first floor of Lindfield church – a relaxed gathering over a meal with discussion

STATE SCHOOL CATECHESIS RESUMES SOON ~ CHILDREN NEED CATECHISTS ~

Tues - 9.15-10am Yr 5 Lindfield East

Tues - 11.30-12pm Yr 6 Beaumont Rd

(Training Mondays or Fridays end Feb and March - enrol asap)

Contact sue-anne@lindfieldkillara.org.au



PARISH PLAYGROUP 'Characters Playgroup' resumes on **THIS Wednesday 13th February** from 10:45am till 12:15pm in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

For the Diary

- **Parish Pilgrimage in honour of St Mary of the Cross MacKillop:** Sunday 31st March. Keep the date – details to come.
- **Parish Outdoor Mass and Parish Picnic on Queen Elizabeth Oval:** We're aiming for Sunday 19th May. Watch next week's bulletin.
- **Parish Blessing of Animals:** Sunday 27th October, 10:30am at Killara.
- **Mass for HSC/IB students followed by pizzas:** Wednesday 9th October at 6pm at Lindfield.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:

At Masses at which the Psalm is sung the response is:

In the sight of the angels I will sing your praises, Lord.

THE PSALM Ps 137:1-5. 7-8.

I thank you, Lord, with all my heart,
you have heard the words of my mouth.

Before the angels I will bless you.

I will adore before your holy temple.

I thank you for your faithfulness and love
which excel all we ever knew of you.

On the day I called, you answered;
you increased the strength of my soul.

All earth's kings shall thank you
when they hear the words of your mouth.

They shall sing of the Lord's ways;
'How great is the glory of the Lord!'

You stretch out your hand and save me,
your hand will do all things for me.

Your love, O Lord, is eternal,
discard not the work of your hands.

CELEBRATIONS THIS WEEK:

Fifth Week in Ordinary Time:

Mon.: Memoria of Our Lady of Lourdes.

Thurs: Memoria of Saints Cyril, monk, and Methodius, bishop.

GOSPEL ACCLAMATION

Alleluia, alleluia! Come
follow me, says the Lord,
and I will make you fishers of
my people. Alleluia!

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: May the Lord be glad in
his works.

Tues: O Lord our God,
how wonderful your name in all
the earth!

Wed: Bless the Lord, my soul!

Thursday: Happy are those who
fear the Lord.

Friday: Happy are those who sins
are forgiven.

Saturday: In every age, O Lord,
you have been our refuge.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold):
**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

For our sake
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father & the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen

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The weekly
advertisements help
supplement our parish
income – and in turn
help your business.

Please contact the Parish Office for more
information. Please consider helping us
in this way.

PARISH PASTORAL COUNCIL meets
this Tuesday 12th February at 7:30pm in
the Library of the Shirley Wallace Parish
Centre (following 7pm Mass in the
church).

PAINTING OF THE FOYER OF HOLY FAMILY CHURCH

We are grateful to members of the Korean
community who have generously
donated the funds to repaint the main
foyer of Holy Family church.

The foyer will be painted in the same two
tones with which the sanctuary of the
church was painted three years ago.

FIRST RECONCILIATION:

**ENROLMENT FOR PREPARATION FOR FIRST RECONCILIATION
IS NOW OPEN:**

The (online) enrolment process is open **until 28th February**.
Please go to the parish website (www.lindfieldkillara.org.au)
and click on 'Sacraments' and then 'Children's Sacraments'.



RCIA - A Journey to Easter

Pictured below are our catechumens and candidates who have been preparing to be welcomed into the Church at Easter, along with our RCIA team members.



From left to right: Bill Bye (RCIA team member), Eric Guliev, Coey Man, Kimberley Gross, Richard Murray, Rob Cooper, Katrina Meade, Jos Beunan (RCIA team member), Kathryn Dent (RCIA team member).

POPE FRANCIS VISITS THE ARABIAN PENINSULA



Last week Pope Francis became the first Pope to visit the Arabian peninsula when he made a three day visit to the United Arab Emirates where he and the Grand Imam of Al Azhar, Dr Ahmed el-Tayeb, the leading authority for Sunni Muslims, jointly signed a declaration condemning religiously-inspired violence and committing followers of Christianity and Islam to dialogue and peace-building.

 <p>Mike O'Shea Parishioner</p> <p>Trusted Senior Sales Consultant for Over 15 years Parishioner Special Guaranteed, very best pricing on all Honda models Phone : (02) 9431 2333 Mobile : 0401 220 878 Email: moshea@scottsgroup.com.au</p>	 <p>Electrical Plumbing Air Conditioning.</p> <p>Ph: (02) 9905 8800</p> <p>We turn up, Clean up & Guarantee our Work!!!</p>	<p>Advertisement space available Please contact the parish office at 94163702</p>
		<p>GET IN TOUCH TODAY</p>

Parish Staff and Contact Information

We are the one parish of Lindfield-Killara containing our two distinct but collaborating and cooperating communities centred on our two churches at Killara and Lindfield.

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au

Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
 (Postal: PO Box 22, Lindfield NSW 2070)

Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Primary Schools): sue-anne@lindfieldkillara.org.au
Sue-Anne Sherwood 0416 141 508

Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au
Sue-Anne Sherwood 0416 141 508

Assistant Sacramental Programme Coordinator:
Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Priest's Secretary: Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities Coordinator (volunteer): Anthony Cassidy anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au

Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070

Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

Saturday		9 Feb	16 Feb
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		10 Feb	17 Feb
Lindfield	8:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	12:00noon	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel

CHINESE CATHOLIC COMMUNITY

常年期第五主日

10/2/2019

讀經一（我在這裡，請派遣我！）

恭讀依撒意亞先知書 6:1-2,3-8

烏齊雅王逝世那年，我看見上主坐在崇高的御座上，他的衣邊拖曳滿殿。「色辣芬」侍立在他左右，他們互相高呼說：「聖！聖！聖！萬軍的上主！他的光榮充滿大地！」由於呼喊的聲音，門限的基石也震撼了；殿宇內充滿了煙霧。

我於是說：「我有禍了！我完了！因為我是個唇舌不潔的人，住在唇舌不潔的人民中間，竟親眼見了君王——萬軍的上主！」當時有一位「色辣芬」飛到我面前，手中拿著火鉗，從祭壇上取了一塊火炭，接觸我的口說：「你看，這炭接觸了你的口唇，你的邪惡已經消除，你的罪孽已獲赦免！」那時，我聽見上主的聲音說：「我將派遣誰呢？誰肯為我們去呢？」我回答說：「我在這裡，請派遣我！」——上主的話。（默想片刻）

答唱詠 詠 138:1-2, 2-3, 4-5, 7-8

【答】：上主，我要在眾神前歌頌你。
（詠 138:1）

領：上主，我要全心稱謝你，因為你俯聽了我懇切的祈禱。我要在眾神前歌頌你，向你的聖所伏地致敬。【答】

領：我要頌揚你的聖名，因為你信實而又慈愛；你在萬物前，彰顯了自己的名號

和諾言。我幾時呼號你，你就俯允我，並增加我的力量。

【答】

領：上主，地上的君王都要稱謝你，因為他們聽到你的訓諭。上主，他們都必來歌頌你說：「上主的榮耀偉大無比！」【答】

領：上主，你以右手拯救我。上主，你必為我完成這工程。上主，你的仁慈永遠常存；求你不要放棄你的作品。【答】

讀經二（宗徒們宣講耶穌的復活，我們也就這樣信了。）

恭讀聖保祿宗徒致格林多人前書 15:1-11

福音前歡呼

領/眾：亞肋路亞。

領：主說：「來，跟隨我！我要使你們成為漁人的漁夫。」（瑪 4:19）

眾：亞肋路亞。

福音（宗徒們捨棄一切，跟隨了耶穌。）

恭讀聖路加福音 5:1-11

那時候，耶穌站在革乃撒勒湖邊；群眾擁到他面前，要聽天主的道理。耶穌看見兩隻船，在湖邊停著；漁夫離開了船，正在洗網。耶穌上了其中一隻屬於西滿的船，請他把船稍微划開，離開陸地；耶穌

就坐下，從船上教訓群眾。一講完了，耶穌就對西滿說：「划到深處去，撒你們的網，捕魚吧！」西滿回答說：「老師，我們已整夜勞苦，毫無所獲；但我要遵照你的話撒網。」他們照樣做了，網了許多魚，網也幾乎破裂了。於是，他們呼喚另一隻船的同伴，來協助他們。他們來到，裝滿了兩隻船，以致船也幾乎下沉。西滿伯多祿一見這事，就跪伏在耶穌面前，說：「主，請你離開我！因為我是個罪人。」西滿和同他一起的人，因他們所捕獲的魚，都驚駭起來；西滿的夥伴，即載伯德的兒子雅各伯和若望，也一樣驚駭。耶穌對西滿說：「不要怕！從今以後，你要做捕人的漁夫！」他們把船划到岸邊，就捨棄一切，跟隨了耶穌。——上主的話。

華人天主教會 北區中心
主日彌撒 12時，
彌撒後，午餐聚會。
餐費成人\$6 小童\$4
牧職修女 司徒金美修女
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Makes seems to me:

uesdnatnrd

I cdnuolt blveiee taht I cluod aulacly uesdnatnrd waht I was rdanieg THE PAOMNNEHAL PWEOR OF THE HMUAN MNID Aoccdrnig to a rscheearch at Cmabrigde Uinervtisy, it deosn't mtttaer in waht oredr the ltteers in a wrod are, the olny iprmoatnt tihng is taht the frist and lsat ltteer be in the rghit pclae. The rset can be a taotl mses and you can sitll raed it wouthit porbelm. This is bcuseae the huamn mnid deos not raed ervey lteter by itself, but the word as a wlohe. Amzanig huh?

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**Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:**

*Please pray for Gwenda ("Gwen") Bradley of our parish who died during the week.
The Funeral Mass for Gwen will be celebrated on Thursday 14th February at 9:30am
at Mary Mother of Mercy Chapel at Rookwood.*

Recently deceased: Pat O'Neil, Margaret Rowland, Brian Couper.

Anniversary: Chahidy Saduma. **And for:** George Joseph Blayney.

PLEASE PRAY FOR THOSE WHO ARE SICK : Paula Clarkstone, Ron and Barbara Burke, John and Leah Quirk, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.

'IT'S MY OPINION, AND I'M ENTITLED TO IT...'

In an age where logic and clear-thinking are too time-consuming a task in a busy busy world that's more used to a quick sound (or video) bite it's commonplace to hear people say 'I'm entitled to my opinion' without any evidence that they've done anything to inform that opinion. In which case that claim is tantamount to claiming a democratic right to be a fool. What we are far more entitled to is an *informed* opinion; our democratic right is to be free to pursue the *truth*. But to hold an ill-informed (or worse, an uninformed and unformed) opinion that flies in the face of the facts, or that hasn't even bothered to seek out the facts, is the privilege of the fool.

One of the great virtues treasured by Christian faith has been *the truth*, because we see it as a reflection of who God is: Jesus declared 'I am the Way, the Truth and the Life' and Christian theology has always seen that Truth describes the very being of God, for God cannot be other than God is (though we certainly can be!). To claim to seek God is to claim to seek the truth. To be a Christian therefore involves a commitment to seeking to discover *the truth*, rather than defending our opinion, or winning our side of the argument. Truth is a disappearing commodity in our world but it's central to the task of being a Christian. We are entitled to seek the truth, we indeed have a *right* to seek the truth – but seeking it demands hard work and it demands *listening*: because more than likely the truth will lie in *the middle* of disputed opinions. Finding the truth is far more important than winning the argument.

So the next time that we ourselves, or someone else, comes out with that line 'I'm entitled to my opinion' while evidently not having *informed* that opinion let's abandon political correctness and be prepared to say to ourselves (or them) "Well no, I'm (you're) not, until I (you) have done the hard work that should always proceed the opening of one's mouth.'

Fr Colin